

Informal Evening in Pittsburgh

1997-04-19

- 1997-0419-001 Beloved and holy and only Child of our Heavenly Father, Child of the one Source, Child of light divine, That is who you are and I as well. I am the one known as Jeshua ben Joseph -- Jesus you have called me -- and it is in great joy that I come to abide with you once again this evening in your timing as you have chosen to call me forth.
- 1997-0419-002 Every time beloved ones, that you would see the word "joy" think of me. Think of your true nature and know that that is your divine birthright, to live the rest of what you see as this lifetime in great joy. Not the heaviness of the challenges and conflicts that the world would present moment by moment to you. Say, "Here, what are you going to do with this?" But great joy of the holy Child who is free to enjoy his/her creations as we have spoken last evening. Great joy. Well let's see some joy.
- 1997-0419-003 {Laughter}
- 1997-0419-004 Very good. Sometimes you sit upon the formality and think, "Well what should I be doing now? I will contain myself and will look quite proper," and yet the joy is bubbling up within is it not?
- 1997-0419-005 Uh huh.
- 1997-0419-006 Yes. Radiant you are. You have come alive with that laughter, with the smile. More and more in the days to come you will be radiators full of the joy of the holy Child, full of being, going with the grace. But the joy allows you to know. And you will feel that all of your life, all of your activities is touched by that grace. Already you have been playing with, experimenting, welcoming into your life the grace that goes before and makes the rough places smooth in place. Allows all of the crooked turns of the world, all of the complexities to be set straight before you. So that you do not have to worry about the deviousness, but you can go with ease.
- 1997-0419-007 Great ...?... as you allow it. And more and more you have been inviting the peace of the holiness of yourself to come into your awareness and to seemingly precede you into every situation.
- 1997-0419-008 Now I say seemingly precede you because you are there ahead of yourself and behind, above and below. You are in all and you are all. But seemingly it goes before and will smooth out whatever the questions may be. As you allow it. As you allow yourself to sink very deeply into the softness of the Father's love.
- 1997-0419-009 Now the world will not teach you that. The world will teach you that you must be ready to deal with whatever the slings and arrows may come. Whatever the world

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will extend to you. And the world will teach you, say to you and you have taken it as a teaching, that you must be armored against whatever might befall. And you go about with a certain tension which you put upon yourself unconsciously. First thing upon waking and in truth, you do not shed it completely even in sleep. A certain amount of tension to be ready for whatever.... But as you allow yourself more and more of the trust, more and more of the looking for the grace, the miracles to be there, you sink easily, comfortable into the softness of the all encompassing love of the Father. Of the Mother.

- 1997-0419-010 For in this day and time you equate the nurturing, the softness with the mother. And yet you are coming to a balance. All of you looking to balance of the masculine feminine within your own nature. The ones who activate the female design of the body are allowing the masculine so-called traits to come forth to know that you can make decisions, that you can carry out all of the technological exercises that you see the masculine ones having such fun with. Knowing that it is all equality and the ones activating the male design of body are honoring the nurturing gentleness of themselves. Being easy with self and looking to be easy with others. You are coming to the balance of the whole.
- 1997-0419-012 And from that place of balance you see the grace. Not so much descend but coming from within. It has been depicted that grace descends from a place on high. And in truth, it comes from a higher understanding, a higher perspective within yourself. So in that sense it descends yes, but not from a space outside of yourself. It is a grace that you give to yourself as you are willing to go with a gentleness and a trust.
- 1997-0419-013 But enough of the greeting. This will be an informal evening for as my beloved friend and teacher, the one known as Judith spoke to you last evening, I desire to be with you in the equality of sharing. No longer is it necessary for ones to look up to me as a great master and to say that I have a higher wisdom, that I am closer somehow to our Father. Therefore I have a higher perspective. I am your brother. I am not above you. I am your equal. I am not hanging upon a cross somewhere high above you looking down to judge what you think, what you do, what you feel. I am your equal and in these evenings we will share ideas, questions, revelations. We will play as we have done in other times.
- 1997-0419-014 For I will share with you, all of you have been with me in other times. It is not by accident that you have felt the invitation once again to come and be in my presence in this way. For you have known intimate circles such as this where we sat around a warm campfire on a hillside for the evenings yes, did grow chilly. And you asked of me, "Where have you gone? What have you learned? What can you tell us?" And I ask of you, "Where have you been? What have you done? What can you tell me? How is the fishing?" And we shared jokes. We shared stories. We spoke of our travels and laughed of things we had done.

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- 1997-0419-015 You have a well known brother in this day and time who has kept a notebook, diary if you will call it, of fool things I have done. (Dale Carnegie) A listing. Everyday you do at least on fool thing and that is good. And we would joke about how we had expectations, how things would go, how things would happen, how they did not. As you have experienced in this lifetime for you would walk into a situation and you knew exactly what was going to happen and it didn't.
- 1997-0419-016 And you came from that situation scratching the head and wondering, "What happened there? I thought I knew. I thought it was all in order of x, y, z." And then as you sat with it longer and you saw that there was a greater order, an order that you could not see going into it for you were focused upon specific parts. And yet as there was a bit of the perspective you could see a greater working.
- 1997-0419-017 Often times when something will shake up what you have expected to have happened, allow yourself the deep breath and the standing back from it for a moment and ask to see it anew. Look for the miracle in it for that is the very time that miracles happen. Look for the miracles.
- 1997-0419-018 Now in this time that we spoke of last evening, the time that is growing short, you will see many miracles. You will see much of grace. You will see events and circumstances falling into place in miraculous ways. An idea will come to you all of a sudden and you will wonder, "Where did that come from and how do I implement it?" And in the next moment or so there will be the message that comes. There will be the networking happen. It will be the brothers and sisters who call. They may even call and say, "I do not know why I am calling you, but I had this message with a certain urgency about it, to call you. Do you know what it is all about?" And you may know or you may not know. But you will say, "Yes, let it be. Let's see where this goes."
- 1997-0419-019 All of you who are sincere of heart and have set yourselves upon this journey, you have made choices. You have made priorities. You have said, "I will come and be amongst the brothers and sisters of my family once again. And see where are we going with this?" You have made sacrifice in that you have made choices and you have sacrificed what you will see in time to be the answer for the greater.
- 1997-0419-020 Every moment you have choice. In this evening you have choice where you would be. Whether you would use the energy to make trek to this place or whether you would do something else. And there was a feeling within you that you wanted, very much desired to be with the rest of the brothers and sisters in this gathering and it is for a grand purpose. A purpose which will become clear to you more and more in the time that grows short. You may thank God for that, that the time grows short. You may thank yourself.
- 1997-0419-021 Now in this evening of the wrap, what shall we discuss first?

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- 1997-0419-022 **.....workshop?**
- 1997-0419-023 Yes, yes. You have terminology now that I find in favor of calling them "play-shop" For in truth, it is the holy Child at play even if you would put the effort into it and say, "Oh, that is a workshop. That was heavy stuff." It is still a play-shop.
- 1997-0419-024 ...?..
- 1997-0419-025 Yes, and there will be great enjoyment in that.
- 1997-0419-026 **Can you tell us about Joseph?**
- 1997-0419-027 What would you like to know about Joseph?
- 1997-0419-028 **Do you know Joseph? Joseph of the rainbow coat....**
- 1997-0419-029 Ah, yes.
- 1997-0419-030 You would call this one an ancestor. You would see yourself as a descendent of a certain lineage. It is a history that you hold dear. It is a history that you have recorded in this lineage, this linear history, that you have brought with you into this point of focus known as this day and time.
- 1997-0419-031 The one known as Joseph that you speak of, again a great master he agreed to take upon himself incarnation, to live a life such as you are living in this day and time. A life of completion for himself and a life of service to his brothers and sisters. In that lifetime he knew much of recapping what he had experienced in other lifetimes. In other words, I have spoken to you of a review that you are all doing this lifetime. How you have felt an acceleration of events and changes and how you have felt that various parts of your life in this lifetime have been as almost another life. You have looked back on a segment. You have said, "It is almost like that was another lifetime ago."
- 1997-0419-032 You are doing a grand review. You are recapping and reviewing for the completion for your own knowing completion and the one known as Joseph did that as well. For he touched upon experiences that he had and lived lifetimes with those experiences and telescoped them into that one lifetime for himself and also to be of service for the greater brothers and sisters.
- 1997-0419-033 You have now in this day and time brought forth a great musical which speaks to that. For you will not let what that symbolizes be forgotten. For all of you have lived the life of Joseph. All of you even in this lifetime have lived symbolically, the life of Joseph for you have felt yourselves come from a family where you were in great favor and loved and felt yourself sold into slavery, into a far country. A very foreign country. You have all felt that and you have asked, "Why am I here? I do not belong here. Surely I have come from another planet. I am not of this star system. I feel as an alien."

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- 1997-0419-034 You have felt that in relationships with ones, that you are a stranger in a strange land. And you have felt the very deep call to be of service. You especially beloved brother, you have felt the very deep call to know wisdom, to search for it high and low, to study as Joseph did. For he created for himself opportunity to remember. He studied the ancient texts. To read and to remember wisdom that he already knew, but he brought back into conscious awareness. And you have been doing that, all of you, in the various textbooks that have come to you, that have been recommended by a friend. Books that have come, fallen off the shelf quite literally sometimes, at your feet and the book has said, "Read me." The same as you have studied and searched and wanted to know.
- 1997-0419-035 You have created for yourself opportunity and you will continue to create for yourself opportunities to remember the great wisdom of the holy Child.
- 1997-0419-036 So you will not let the memory of this one be forgotten for it symbolizes more than just the individual, more than just that one lifetime. And for you especially.
- 1997-0419-037 =
- 1997-0419-038 Beloved brother you are no one's puppet. I will ask of you, do you know why? There is a very strong lineage from this one to what you see as this point of personality. To the place where if you were desirous of it, you could claim that lifetime.
- 1997-0419-039 Now, do you need to claim any lifetime for salvation? No. Do you need to believe in reincarnation in order to ascend? No. The purpose of the concept of reincarnation has been to allow ones to expand from the limited focus of just this one lifetime and to say, "This is all I am. This is all the life I have. I get but one chance and dog gone it I'd better do all right, but I don't have any idea how to. I don't have a clue." And yet you do have a clue.
- 1997-0419-040 So the concept of reincarnation serves a divine purpose, but it is not necessary that ones believe in it. It is not necessary that ones claim other lifetime. It is not necessary that ones delve into who have I been in the past? Or who might I be in what I see the future?
- 1997-0419-041 The holy Child lives now. But it is fun to play with and to say, "I have had now moments as," and to claim experience in a most specific fashion that does not fit into what this lifetime seems to be. That is why I have said, that if you desired you could claim it. That is why.
- 1997-0419-042 This one known as Joseph as a great teacher as you have been and will see yourself being again. You stand on the threshold of a great opportunity and that is all I will say.
- 1997-0419-043 Yes.
- 1997-0419-044 {Question ?}

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- 1997-0419-045 Yes. Well there are those of the brothers and sisters who would point out to you that the relationship is very, very close even to the name that you have chosen. This is one who is as twin soul to you within the concept of being twin souls. This is one you have often agreed with that you would come and journey with. You would experience, play with, wrestle with concepts and ideas once again. This is one whom you have often been in association with in various relationship where this other one has been as a teacher and you have been the disciple. And where you have been the teacher and the other one has been disciple who sat at your feet.
- 1997-0419-046 You have often seen each other as equals when you were the disciples of the heavens and where you wanted to know more. And you have shared with each other the revelations that were coming to you day by day. Most excited to say, "I have had this dream. What do you think it means? I have had this intimation of something that is going to happen. I feel an excitement about it. And I think it means.... What do you think it means? I have read this text. Do you know what it says in this text?" etc. It is the same in this lifetime. Great joy of finding each other once again. Great joy of companionship. That is what it is all about.
- 1997-0419-047 All of you in this room are making the connections with ones who are very close relationship. So much so that you could call the other one part of my heart, part of my own soul. That close to me. And in truth, they are. For you are all part of the One. It is the one Mind that we spoke of last evening.
- 1997-0419-048 {question?}
- 1997-0419-049 Very much so with animals, yes. Animals do not see separation the same as humanhood has taken upon itself in this day and time, that concept. Animals very much know the communication that is beyond sound, that is from mind to mind. They do this with you and you do it with them.
- 1997-0419-050 You have often seen that you will speak to the animal with the tones and that is as the rushing water the babble of the brook. It means nothing to them.
- 1997-0419-051 **I have that now.**
- 1997-0419-052 But the speaking of the mind to mind, the heart to heart with that one, holding the visualization of what you are focusing upon, that is understood.
- 1997-0419-053 {Comment}
- 1997-0419-054 Yes. There has been deep pain, yes. And it is being healed in this time. For the ones known as animals have their memories of lifetimes the same as you. They have the memories of baggage as we have called it, that they carry. You will see ones of the same litter perhaps, one will be most spontaneous dominant, right out there afraid of nothing. Running up to whoever would be around and there is another one of the same litter who cowers, stays back, not sure. Carries with it a

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memory that life on this plane is not safe. And yet has come once again to see if there cannot be some redeeming feature about life upon this plane.

- 1997-0419-055 This one carries pain yes. That is a shared pain in that you have had experience together. This one is with you, not by accident, but because of the greater wisdom that you are now allowing yourself to be aware of. This one has been great companion with you throughout lifetimes. And this one is coming now with great courage saying, "There is pain, but I want to heal it."
- 1997-0419-056 {Comments}
- 1997-0419-057 Yes. Yes, very much so. I will share with you that Jeshua is a name put forth for the ease of the tongue in a collective geographical gathering, perhaps. It is not exactly the one that I treasure either. And I will share with you if you will keep it within the walls of this room.
- 1997-0419-058 {Loud laughter & comments}
- 1997-0419-059 I know that it will go beyond the walls.
- 1997-0419-060 {Laughter}
- 1997-0419-061 I have also not been fond of the name Jesus, the Greek form. Yeshua, is the name that I know myself to be for that incarnation. YESHUA! Said with great power and great passion. Yeshua, said with great love and great gentleness.
- 1997-0419-062 But as you have a saying in this world, whatever you call me, do not call me late for dinner.
- 1997-0419-063 {Laughter}
- 1997-0419-064 **Is it okay if I call you Jeshie?**
- 1997-0419-065 Yes, with great love.
- 1997-0419-066 **I would like to share something....**
- 1997-0419-067 You are asking me to interpret something that is meaningful for you. I would ask of you to sit with it longer until you know the meaning of it. You have already discerned that it is not an energy outside of you forcing itself upon you. You have already discerned that it is something within you that is asking for admittance, for understanding, for acknowledgment.
- 1997-0419-068 {Comments}
- 1997-0419-069 In truth, dancing happens on many, many levels. It is not just the physical movement, but that is fun.
- 1997-0419-070 {Comments}
- 1997-0419-071 Yes beloved one, you had a question.
- 1997-0419-072 {Animals & comments}

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- 1997-0419-073 It is a place. It is real. It is something you have known. It something that exists right now, but we have spoken of how time is now. Even what you see as past history is now and it is happening even as you bring it forth in what seems to be memories, it is happening.
- 1997-0419-074 It was written as a service to brothers and sisters to reawaken a memory of what seems to be not within quite, this reality. It was written so that ones such as you could reconnect with what seems to be a somewhat separate aspect and yet not that separate. All of the above.
- 1997-0419-075 {Comments}
- 1997-0419-076 Yes. We all play different roles for the fun of it. We get together such as this evening and we pass out the various scripts, not perhaps on a conscious level, and we say, "Okay how shall we play this evening?" And you draw a card. You look at it. And I will share with you, you don't have to play that card if you don't want to.
- 1997-0419-077 You say, "I'm going to ad lib. I'm going to ad lib this, I'm going to change it. Let's have some improv here." And then everyone else has to improvise. And all of the historical perspective gets changed does it not?
- 1997-0419-078 Speaking of the animals, you have a teaching in this day and time come forth through your philosophical organizations, your religions that man is set way above the animals and that the animals are under your control, under you, as you are great masters, and that it would be sinful even to contemplate that you might have ever been activating the form of what is known now as an animal. That speaks from the place of ego, does it not? From the place of separation.
- 1997-0419-079 You have all activated the forms of various animals many, many different kinds and the ones who come to you now as companion, you have known as you activated similar forms or as you were that form and they were humanoid.
- 1997-0419-080 {Comments}
- 1997-0419-081 You hurry up their recycling yes. For you have known life as the fruit fly, the mosquito. Now who by the way ever wanted to create a mosquito? Was that your invention? In truth, it was everyone's thought and you have lived a life of the gnat, and the gnu. And you have lived the life of the giant dinosaur and the great whales, the dolphins. Yes, you know it well deep within you. There is a resounding understanding, yes. You know it well.
- 1997-0419-082 {Comments}
- 1997-0419-083 You have experienced and expressed through all the kingdoms that you would identify now in this point of time. I will not say evolved for that implies some judgment. Yes, but you have experienced and expressed. And you will again, if you

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so desire, take form as the companion animal or as the great sequoia tree or a the smallest Alpine flower. The tallest mountain, if you desire.

- 1997-0419-084 For it is judgment to say that is beneath me. I could not go back down the ladder. Please, there is no ladder. That implies the judgment. All is a whole and so when the animals come to you sit in communion with them. Look into their eyes. Know you what you will find in their eyes?
- 1997-0419-085 **Love.**
- 1997-0419-086 Love. You will find your Self. Have you tried looking into the eyes of a mosquito?
- 1997-0419-087 {Laughter & comments}
- 1997-0419-088 A bit of a challenge.
- 1997-0419-089 {Question about souls?}
- 1997-0419-090 Algae has consciousness, intelligence. All of life wherever you find it in whatever form you find it, even at the lowest rate of vibration even the chair yes, even the rocks, is intelligence. It is the energy of the holy Child in creation. In other words, having been created. The energy that you speak of, no is not all used up. It changes form, but it is never exhausted. It is whole from before time began and after the purpose of time has been fulfilled, that energy will still be. It is possible as the drop of water would know itself individual from the vast ocean. There is opportunity to know ego.
- 1997-0419-091 So the answer to that is yes and no.
- 1997-0419-092 {Comments}
- 1997-0419-093 No, it is not ego at all. It is part of what you desire to experience. For the drop of water that is part of the spray, that sees itself very much as individuality, what happens to it next?
- 1997-0419-094 Yes, and experiences itself as part of the whole and as the whole.
- 1997-0419-095 {Comments}
- 1997-0419-096 Yes, for the whole would not be without the part. As the part sees itself to be part, yes.
- 1997-0419-097 {Comment}
- 1997-0419-098 For you would not limit yourself just to this form would you?
- 1997-0419-099 When you sit in your times of quiet, your meditations, call it imagination perhaps, if you will, but you can imagine you can feel, you can see yourself as being another form, activating another form of being in this reality or being somewhere far a field. A mermaid, very definitely. Yes. Especially for you.
- 1997-0419-100 {Comments}

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- 1997-0419-101 And it is important to call forth now the memory of fun times, to connect with that. Yes.
- 1997-0419-102 {Comments}
- 1997-0419-103 You have legends, you have stories. What are these legends or stories based on? They are based on memory of what you have lived, experiences you have lived. That is where your legends and stories come from. You have legends and stories of the half man, animal, half woman half animal. Where does this come from? Well, in your experimenting and need to know what it felt like to call forth form, you have known experiences of different ones. With no judgment as there is now judgment of various forms.
- 1997-0419-104 Yes, there is intelligence. There is consciousness. There is life at the center of our Holy Mother, the Earth. The people as you would call them, who inhabit that space, do not use bodies such as what you see here. But they do know certain individuality as intelligence and certain individuality of energy that you would call akin to form. A different form.
- 1997-0419-105 {Comments}
- 1997-0419-106 In other words, why would you want to shut yourself off from more of your Self? Of course there will be a meeting.
- 1997-0419-107 Now, will you take the physical body into that realm? Not likely. Will you take your intelligence to the meeting? And it is to be hoped that you will.
- 1997-0419-108 {Laughter & comments}
- 1997-0419-109 Yes, you remember a time when the animals knew no fear of man. When they were your companion and they came easily to be with you in close proximity, to lie with you, to share warmth at night. It has been of recent history although it seems like a long time to you, that the animals have known fear of man. When you have turned to the eating of flesh.
- 1997-0419-110 {Comments}
- 1997-0419-111 Yes, they do. Did they always? In truth, they did not. There is a knowing that has almost passed from remembrance at this point, that you do not in truth, have to ingest any substance in order to be energized. In other words, you don't have to eat. But you would use the energy of Self in what you would see as a recycling now, I suppose, re-energizing. Where you would not need to take into the body any of the fruits of the field or of the flesh. You do this to a certain extent now when you go out into the sunshine and you revitalize yourself in the light. It is as a small degree now.
- 1997-0419-112 {Comments}

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- 1997-0419-113 And yet you have brought forth a great variety, much more than you knew in some other lifetimes, that will please the palate.
- 1997-0419-114 **I feel the need of calling to ask this question for all of us. There is a fear consciousness walking around on our planet.... Would you speak to that as to what that is? How ... anything else you would care to share?**
- 1997-0419-115 This has come with a very specific identification with your creations, with the form. In the beginning as the gods that we are, we brought forth all of the heavenly bodies, all of the planets that circle all of the suns, and we looked upon what we had created and found great joy in our creations; knew ourselves to be creators that had brought forth these worlds. Not the world that you know it now. But these planetary bodies, the stars and universes.
- 1997-0419-116 All of you sitting in this room had a hand in, figuratively, creating our Holy Mother, the Earth. It has been a co-creation with the energy of this body upon which you walk and most of the time do not give it any thought.
- 1997-0419-117 And you saw it as good. You desired to know what else you could bring forth upon the face of our Holy Mother, the Earth. And we brought forth the plant life and animal life, all that you see as the mineral life, all that is in physical form. And still we know ourselves to be the creative ones.
- 1997-0419-118 Then there was the thought that came, most quickly, how would it feel to be amongst our creations? To activate those forms? To be within, supposedly, those form? And with that thought, with that desire, instantly we knew life upon this plane in that manner. Still knowing that we were the amorphous energy that activated the morph, the form. Through time, by design, there has come a specific very narrow focus of identification with the form that we have been activating, to the place that we had forgotten the amorphous energy. It did not change the reality of the being that we are, but there was the forgetting and the very narrow identification to the place where we wanted to at all costs, protect the creation that we were activating. In other words, the body.
- 1997-0419-119 With that arose fear. For then it was seen that there could be harm done to the form. That there could be possible loss. Now, there is much of fear walking the face of our Holy Mother, the Earth, to the place where it is most visible, most apparent.
- 1997-0419-120 In many other lifetimes you have not acknowledged fear as being something apart from the reality of you. In other words, you would not have even contemplated something as fear. It was just a way of being. That was just how it is.
- 1997-0419-121 But now you are bringing forth in clarity, fear wherever it raises its voice, wherever it comes in appearance. So that you can remember that the fear is truly an illusion. It is based upon a non-truth. What you see happening is so much

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of polarity in this world, so much of violence, so much of fear, so much of behavior that comes from fear. Is in truth, a healing although it does not look like it.

- 1997-0419-122 For it is coming to the place of being acknowledged and once it is acknowledged, it can be dealt with. It can be transmuted, it can be seen for what it is.
- 1997-0419-123 {Comments}
- 1997-0419-124 You are already crossing it, yes. For many lifetimes you knew a life of density where you acted from instinct to preserve the form. That is all that you knew, because there was such a specific identification with the form.
- 1997-0419-125 Now you are allowing the idea that perhaps the form is important and I don't want anything to happen to it. And I don't like it when it call out to me in pain. But perhaps I can release the form and I will not be lost forever. You see that is what the density of the fear was. That if I lose the form, I am gone. That is it. That is a non-truth. But it was a reality -- with a small "r".
- 1997-0419-126 So yes, you are seeing much of fear now, but you are also seeing much of love. And every time fear arises, what comes with it but the opportunity to extend love. Yes. So count it all as good.
- 1997-0419-127 {Comments}
- 1997-0419-128 Yes there are some in this day and time who want to have a cell of themselves or more than that saved so that they may be cloned and live eternally upon this plane with that form. It comes from a place of fear of being lost forever.
- 1997-0419-129 **For love of form?**
- 1997-0419-130 Some love of form. And yet in truth, you may raise up a form in an instant. There are ones who walk among you, if you will receive it, everyday who are not born of woman in the process of making form that way. Who manifest a form. Who speak with you. Who sit with you. Who aid you in a time of need, and then when you walk from that place and you turn around to thank them they are gone.
- 1997-0419-131 **Great!**
- 1997-0419-132 You have known that experience, yes. The cloning that is now coming to be a reality is most exciting, because you are desiring to know again, the creative power of the holy Child. For it has been said throughout many, many, many, many generations that only God can create. It has been believed that only God could bring forth new life.
- 1997-0419-133 {Comment}
- 1997-0419-134 And that is what you are proving to yourself. Yes, that you are God. God in expression. You will see wonderful developments with this for there will be much of the dance that will be happening. Much of contorted belief. Much of conflict of, "My belief is more holy than yours." How do we regulate this? What are the

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ethics about this? What is morally right? How do we use this? How do we control this? That is what it comes down to.

1997-0419-135 {comments}

1997-0419-136 Yes, it will come to that will it not? Heaven forbid.

1997-0419-137 It is an exciting time for you have turned a great milestone, marker with this. Which will not be without its own side effects, many side effects. It will give everyone opportunity to ask what is life? Who creates life? What is the meaning of life? What do we do with life? Wonderful it is.

1997-0419-138 You have participated in a new way of bringing forth life that was no known to your mother or grandmother or your ancestors in that way. Most wonderful miracle that can now be brought. Most beautiful benefit that can happen.

1997-0419-139 So what you bring forth is beautiful and will be even in its most contorted form, used for the divine purpose of the atonement. But some of the effects are much more pleasant than others.

1997-0419-140 {Comments}

1997-0419-141 It is to show the ongoingness of the forever eternality of the holy Child. It symbolizes eternal life. Where indeed no one is ever lost in the great void. For you see this has been such an all pervading fear from the time of the specific identification with form. That various antidotes have been concocted, very beautiful symbolism brought forth to remind the holy Child that he/she can never be lost.

1997-0419-142 {Comments}

1997-0419-143 The forgiveness of which you speak come easily when you with holy vision. When you see the whole picture, not just part of it, but you see how all of it serves the awakening, serves the atonement. Even the seeming victimhood of the one known as your father, serves the atonement. It plays no small part. For it brings into great clarity, the overriding sense of temporal power that ones have had and have thought that they could use to protect themselves, to preserve what they had felt important to them.

1997-0419-144 It goes back to exactly what we were speaking of earlier, with the very close identification with the form. That I will protect my body. I will protect myself, my family and my group by whatever power I can muster. It comes back to that sense of separation.

1997-0419-145 What the one known as your father was willing to do out of great courage. For this one did not have to come and live the life that he did. He chose with great courage, to live the life and to seemingly sacrifice it for others. What he did was to allow clarity to be shown where there is yet the darkness. In other words, he

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shone his light, the light of his life and his principles and his love so that others could see the darkness in themselves if they were willing to. And others could see the darkness that was afoot.

- 1997-0419-146 This one known as your father is a great teacher. Has been in many lifetimes, a great teacher, a great master. This one was again a great teacher, although that was not a profession. In other words, there was not the certificate that said that. This one said, "I will teach by my life. And I will allow others opportunity to see what is important for them."
- 1997-0419-147 What you do in your process of forgiveness, if you will receive this, now hear this well, you do yet as a great opportunity for others to understand forgiveness. To see circumstance. Do not be harsh with self. For you are going through what would be an agreement of lesson plan, we will call it. Of a certain lesson that you have agreed that you will live in process. In other words, in time, so that other will know your story and have opportunity to know forgiveness in self.
- 1997-0419-148 I will share with you something that is not in the world's terms, quite obvious. But in truth, it is very obvious, that if you were to do, have done instantaneous forgiveness, you would have denied others their opportunity to look upon this story. And to share in the process of forgiveness.
- 1997-0419-149 In other words, you have felt some guilt in wrestling with non-forgiveness. You have had a sense of, "Yeshua, I should be through this already." In truth, because you have not been through this already and done and completed with it, you have opportunity to share with others the story. Which you will continue to do. I do not mean that once you get to the place of forgiveness you will not tell the story, for you will. It is a very important story that needs to be shared.
- 1997-0419-150 But in your working through it you have given other opportunity to be with you in that working through. That has been important to them as well. So do not judge self for the process.
- 1997-0419-151 {Comments & sharing}
- 1997-0419-152 **You have to forgive yourself for not forgiving.**
- 1997-0419-153 Yes, it does go that way in this circle, yes. You were not there to be with him physically, but you thought of him, you cared. You were there with him for you are not limited to the body. You are not limited to this form. Every time you think of this one and it is often, he feels it. Every time you think of this one, it is because he is thinking of you.
- 1997-0419-154 {Comments}
- 1997-0419-155 He is asking you now to be his mouthpiece as you have been, to tell his story, to carry it on. For his work was finished. It had to be finished in that way, the way

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my life had to be seemingly finished on the cross in order to make certain impact and yet, I did not die on the cross. I am not gone and he is not gone.

- 1997-0419-156 He did not die with the releasement of the body. His enemies could not take him, could not contain him. They could do something with the body yes, but that only spread the message even further, the same as with me. They thought to hang me upon a cross and to put me away somewhere and that would end all of it. All they did was to add more fuel to the fire. You have a saying in your world, that I knew how to get a hold of the right end of the stick.
- 1997-0419-157 {Laughter}
- 1997-0419-158 It is the same with your father. He is alive and well. He is very active. He has not gone away anywhere. He is not out of communication with you. He is not out of communication with other loved ones of the family and he is not out of communication with other ones with whom he held a vision. He is very much guiding, lending energy to the vision of holiness, of love of brother and brother.
- 1997-0419-159 **And talks to them.**
- 1997-0419-160 Yes, and he talks to you does he not?
- 1997-0419-161 {Comments}
- 1997-0419-162 It will take some working out because there are ones who see themselves in power, temporal power who have yet to complete, to be satisfied with what that means and to see that it is not lasting happiness.
- 1997-0419-163 **What is my part?**
- 1997-0419-164 What is your part? To do exactly as you are doing. To tell the story, hold the vision. To help others wherever you find yourself to be. It is most symbolic that you work with birth and death is it not?
- 1997-0419-165 **Yes....**
- 1997-0419-166 It is most symbolic and that you can see cycles that life is never ending. It is but a cycle. Thank you beloved one. You have had great courage to live a drama that most others would look at that script and they would say, "No, I pass."
- 1997-0419-167 {Comments}
- 1997-0419-168 {Question}
- 1997-0419-169 Yes, this is yet for you a sticking point that will bring for you great healing. It comes out as many lifetimes where you have served in the religious orders where I was worshipped because of what I had given for you. How I had suffered. It was the big focal point of many, many lifetimes with this teaching. And you because you were sincere of heart, a beautiful child acquiesced to that belief

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system and you prayed to me, you honored me, served me in that limited understanding.

- 1997-0419-170 I saw your love, I see your love now and I honor that. In truth, I did not suffer what has been said that I suffered. That has served the purpose of the religious organization to have others feel a heavy burden of guilt that somehow you would have caused that death.
- 1997-0419-171 In one sense, you created that death along with me. Because there is but one holy Child, one Mind, one heart. All of the networking that we have spoken of....
- 1997-0419-172 But you did not cause that death and suffering the way it has been depicted. You created for me a beautiful scenario that demonstrated that life is not the body. That life is much more than just the form. I knew because of my travels and my studies, that I was not the body. I went through certain initiations that you would find in this day and time, most painful, most torturous because I wanted to remember that I am the energy that activates the form.
- 1997-0419-173 I did this from an early time onward, variations. I studied with the masters who were most strict, even to the place of what you would now call tough love. So that I knew approaching the crucifixion, I knew what was going to happen a year before it happened. I knew how the events were going to fall into place. I knew human nature. I knew the ones who were in power. I knew the so-called friends who were in high places and what the probability was of what they would choose. I knew that it was important to do the demonstration in the way it was done, the same as with your father.
- 1997-0419-174 For he could have chosen not to make trek anywhere near. He could have made choice to be on the far side of our Holy Mother, the Earth and stay there forever, the rest of this lifetime. It was a choice that momentarily, very shortly, very quick momentarily, he contemplated. But it was not his path. He knew that.
- 1997-0419-175 So I knew that the demonstration would be made. I knew that there would be so-called torture, the whipping, the blood, the crown of thorns, the ridicule, all of the harsh sayings, "That is you are the son of God, save yourself. How come you are hanging there seemingly powerless? King of the Jews, do something." Well I was doing it.
- 1997-0419-176 {Laughter}
- 1997-0419-177 So I release my specific focus with the body to the place where it was pronounced deceased. But I did not take my energy, my consciousness away. I stayed with it and reactivated the form as is possible..?..
- 1997-0419-178 In truth, you reactivate the form every morning when you awake. You leave the pilot light on over the night to keep it going. Then in the morning you turn it up a bit. Sometimes most slowly and with great resistance. I have seen that of my

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beloved friend and teacher. She asks of me, "Five more minutes, Jeshua. Five more minutes."

- 1997-0419-179 For you beloved one, there has been a fascination with it because you had been denied in many lifetimes, the full looking at it and seeing it in the whole picture. Now it's fascinates you yes, because you want to know the whole picture and you have the freedom now to look upon it and to see much more than just what the holy Mother would say was proper for you to think, or the holy Father.
- 1997-0419-180 {Comment, baptism without water?}
- 1997-0419-181 Yes. Of course, you may do it by the dry cleaning.
- 1997-0419-182 {Laughter}
- 1997-0419-183 The second baptism beloved one, occurs when you are willing to acknowledge who you are as the holy Son of God. As I was baptized by my cousin John and made demonstration in that moment that I knew who I am. And the dove descended from heaven, the voice spoke, "This is my beloved son in whom I am well pleased." It was not literal words, it was a feeling. It was a "Yes, he has shown, he has chosen." Now I did not have to do that baptism for already I knew myself to be the son of our Father. I knew that I had a mission and I did not have to even do that, the baptism. For there is no magic in baptism with water, with flower petals, with dry cleaning, total immersion or just sprinkling. There is no magic.
- 1997-0419-184 The magic happens when you accept the realization that I am, I am the one who is creating even the concept of baptism. And the second baptism comes not with ritual, but with the fire within. That spirit that comes alive within. The second baptism is upon you now. It comes when you are willing to say, "I am the holy Son of my Father. I am life. I am." What more is there to say? I am IT. You can put that as a bumper sticker if you want to, "I am IT."
- 1997-0419-185 {Question & comment about the baptism of the Christ.}
- 1997-0419-186 Now this is important, you bring up an important point that I wish to discuss. Yes, the same questions have arisen time and time again, have been discussed, have been gnawed upon as a dog would upon the bone, over and over. It is not that you are slow learners. As we said earlier this evening, we have sat together many lifetimes. We have discussed, we have enjoyed, we have sung, we have danced, we have laughed, we have cried together. We have gone through the whole range of human experience together.
- 1997-0419-187 You are not slow learners. What you are doing now is because you have agreed to take upon yourselves momentary forgetting to be in this time where there is collective belief that says, there is forgetting. You have not forgotten. You would not be in this room. You would not have the feeling within that stirs you, a yearning, a longing to come Home. You have not forgotten. But you are playing

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the script that you have agreed by collective consciousness that you will play within this belief system at this time. Which has also written into it, thank goodness, the awakening. The time when you can put all of that aside and say, "Now I remember."

- 1997-0419-188 So for yet a small time, for yet awhile, you will go back over seemingly the same questions. Variations on the same theme. But what comes out in every evening is what you call forth. I bring nothing to you that you do not already know. I share with you that which you already know and are asking me to put voice to. To put as a revelation, a reminder, a catalyst for reminding.
- 1997-0419-189 {end of tape}
- 1997-0419-190 {Comments & questions}
- 1997-0419-191 Ah, beloved one. In those days and time it was not thought to be the dark ages.
- 1997-0419-192 {Loud laughter}
- 1997-0419-193 **We didn't know that.**
- 1997-0419-194 It was the same in those days as it is now. To share camaraderie, the share love, to share laughter. To laugh at self and foibles of self. To turn the word a certain way to find new meaning, new revelation with it. To be in joy together. That is what you took with you from that lifetime. That is what you will take from this lifetime, is the joy, the peace, the love.
- 1997-0419-195 What is special about this time? The same as all of the rest of the times; life itself. Is this time anymore special than any other time? In truth, no. It is part of the grand adventure. There are times that you judge to be more revelatory, more pleasurable, more full of ease. But even the times that are of great conflict, that is part of the adventure, the drama, the experience of the holy Child that you create for the sheer pleasure of creating.
- 1997-0419-196 There is pleasure in pain, is there not? And especially when it stops. But there is a certain sense of pleasure in pain as well, for you know yourself to be experiencing even in the pain. You would say it is a bit warped. I would not say that it is. I would say it is part of the experience, but there is pleasure even in pain and you have felt that in lifetimes that were most painful, you have felt that even in situations in this life that were painful. And have said, "At least I'm alive. I know if I am suffering there's something here, even if I don't like it." And then you have gotten busy and said, "How can I get out of it?" And that's good, as far as your creativity.
- 1997-0419-197 You have a fine mind. It is good to play with it. Yes.
- 1997-0419-198 {Comments}
- 1997-0419-199 I hear a great judgment in that question.

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- 1997-0419-200 It is not even a need to improve. It is part of the process of the awakening that is well in motion. It is part of the second baptism that you are proud to put upon yourself and to wear as an emblazonment across the chest. You do it even now with the radiance of your being. When you are out amongst the brothers and sisters and you are smiling and you are happy and you are radiant, you are radiating the second baptism right then, for you are allowing the Christ to be in expression. You think nothing of it. You do not even stop to consider, "Oh, am I doing the second baptism now?" You don't think of that. You must be. You just are okay.
- 1997-0419-201 When I spoke of a certain percentage last evening, now correct me if I do not remember correctly here, there is but a small percentage of the Self of you that is experiencing in this reality. You are much more than what you see to be sitting within this room. Much more than what you identify with even as the personality and the individuality. There is a very minuscule percentage. It has been put at two percent, five percent and yet that is more than what it is, and you do it most miraculously. To bring that specific point of focus to tune to the channel of this being, this reality, this being that you see yourself to be, to do the fine tuning so miraculously that you tune out all of the other stations, as it would be. All of the other airways, frequencies upon which you are broadcasting. It is a miracle that you do.
- 1997-0419-202 And yet, what you have built into this reality of focus is the allowance that there is more of you, which in truth, there is. It is wonderful.
- 1997-0419-203 What you know as reality, from this point of focus is but one reality.....There are many, many realities that have no relatedness even to this reality so that you cannot even contemplate them within the confines of this belief system. That is okay. You don't have to trouble yourself with it. You have enough to think about.
- 1997-0419-204 {Comments}
- 1997-0419-205 And that is part of the All that you are. Even to claim what would be past lives, even to say what you would see as future lives is but part of the Allness that you are. Because there is an isness of you that does not even desire to know experience of lifetimes that would not segment experience and say, "This is a lifetime." It is beyond even that part of the adventure.
- 1997-0419-206 {Tom asked to change the battery}
- 1997-0419-207
- 1997-0419-208 {Break at this time.}
- 1997-0419-209 {Before beginning the next session we played "Softly & Tenderly" from Lisa's CD.

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- 1997-0419-210 As you are in process now of doing, come Home and the peace has descended within this room. Anytime you reach out and want to know Home, allow the deep breath that brings with it the peace of Home.
- 1997-0419-211 Now we continue. Are we still rapping?
- 1997-0419-212 **I have a question about ?....**
- 1997-0419-213 For you this is a confirmation. Yes, it is.
- 1997-0419-214 {Question?}
- 1997-0419-215 Language, the spoken language, words are most important. Now, of themselves they do not work magic. In other words, if you are to sit and to speak an affirmation over and over and over, hoping that it will change things or make something thus, it will not do magic. However, the repetition over and over often will bring into awareness the truth that has always been of that affirmation.
- 1997-0419-216 Words are most helpful tools. In seeing a situation and then relating it to someone else. First for yourself. You relate it to your inner self even as you perceive it, there is an inner dialogue that happens as you perceive any even happening. You interpret it and you speak to the inner self, "What is going on?"
- 1997-0419-217 Quite often with words, not always. Sometimes it is most instantaneous and it bypasses the words. But quite often you have an inner dialogue that is going on all the time. Words are most important.
- 1997-0419-218 When you see something happening and you do the inner dialog, all that to be what it is at first and then change the wording of it in yourself, to yourself. See how you can behold it in a new light even by changing the words that you would to describe it. I have spoken often of standing back to be the beholder of the drama that is going on and appreciating the great acting that you see before you.
- 1997-0419-219 For indeed in relationships you see grand actors and actresses and you all have played your part to the hilt from time to time. You put great energy into it.
- 1997-0419-220 So instead of dwelling upon the usual way to interpret and describe what you are seeing and what is coming up, happening, be the drama reviewer and see how the actors and actresses are playing their part so well. To behold a bit of lightheartedness of it and when you must relate it to another one, choose new working. It will not mean that the event is any different, but there will be a change, a shift, a slight subtlety of perception that accompanies the new wording that will allow an expansion of understanding. That will allow the holy vision.
- 1997-0419-221 For in truth, we have spoken often that what you see in the moment is but part of the whole picture. As you allow yourself to stand back and be the beholder, as you allow yourself to know that in truth you are sitting in the front row of seats

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beholding this drama. You have the best seat in the house and you are watching all of it and it is being put on for your benefit. In truth, it is.

- 1997-0419-222 Then you can behold it anew in a different way and you don't get caught up in what would be habitual judgment that then is passed on from friend to friend and generation to generation.
- 1997-0419-223 It is okay to have the buttons pushed. You have asked all of the brothers and sisters with whom you share interrelationship, to push the buttons. For all of you walk about in your daily lives with certain parts of you, hands on hips perhaps, sticking out and you ask others to point out to you that you are walking around perhaps a bit eccentric. And they will. They will touch you and they will say, "What's that doing there?" And it allows you to see where the issues are. The buttons serve a grand purpose. So do not be in judgment of self because the buttons are being pushed. And do not be in judgment of others because they are being your servants in saying, "Hey, you've got an arm sticking way out here. Do you know that?" Okay. Thank them silently. Well sometimes you can speak it even to the, and all yourself mellowness of judgment of self and judgement of others.
- 1997-0419-224 And then change some of the inner dialogue of the wording. For words carry your energy of consciousness as it is in that moment. And as you will shift the words, your consciousness about what is going on and what has happened, of necessity, shifts. It is as simple as that.
- 1997-0419-225 You have all participated and heard described the fun exercise where there will be something that happens, an event and you will have a room full of people who will witness this event and each one is called upon to describe what happened. And as many people as you have witnessing that event, is as many different descriptions you will have of the event. Some will resemble each other more closely than others but you will have as many different scenes of what is gone on.
- 1997-0419-226 So the event itself, it is not a fixed thing. The perceptions they are not a fixed thing either. They shift. You may play with it. Have fun with it. Be the drama reviewer and behold all of the brothers and sisters in a new light and say, "Boy, that SOB he plays that part so well."
- 1997-0419-227 Now I ask of you, how did that terminology, SOB, come to be known as a derogatory remark? If you have the pups of the litter they are definitely the pups of the bitch are they not? And that is not derogatory.
- 1997-0419-228 It has come from again, a very specific identification with form and the preservation of form and the lineage that would seem to be important to be preserved. And yet you are all children of bitches. No degradation meant.
- 1997-0419-229 {Laughter}

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- 1997-0419-230 In the best sense of the word. You are the ones who give meaning to words. But then I may also say you are all holy children of the Most Divine.
- 1997-0419-231 Now, what I have described with one terminology and with another terminology has not changed at all your essence. But the wording, that has changed a bit of the energy about it has it not? There you go. Yes.
- 1997-0419-232 {Questions}
- 1997-0419-233 I was referring to the creativity of the holy Child in this day and time in bringing about new techniques of the fertilization and the conceiving of a child. That as well, but I was speaking in terms of the actual physicality at that moment.
- 1997-0419-234 New technology that you are bringing forth that other generations could not even imagine. And if they could they thought it was of another world. Not of a world that they would know. And the generations known now as the mothers and grandmothers and great grandmothers it is even beyond the ken that something like this could happen. That it could be such a blessing to ones wanting to become a birth mother and yet not coming through the usual what has been known as usual way.
- 1997-0419-235 {Comment}
- 1997-0419-236 Yes.
- 1997-0419-237 **Will science be able to clone humans? They are now beginning to talk about cloning.**
- 1997-0419-238 Yes. All life that comes forth comes from spirit. All life that is activated, that you see living is spirit, is activated by spirit. Even what you see as the clones, have spirit. They are spirit. They would not be without spirit.
- 1997-0419-239 I would ask of you here, the animal that has been cloned and has been recently much in your news, is that animal just a mechanical contraption or is that animal alive? Yes. Does it have and is it spirit?
- 1997-0419-240 {Comments}
- 1997-0419-241 **You can't clone the spirit.**
- 1997-0419-242 No. You do not clone the spirit and yet at the same time all spirit is one and identical.
- 1997-0419-243 So you will see that even if the form is cloned and is identical to the source of the cloning, the personality attributes are going to be individuated, is going to be different.
- 1997-0419-244 {Question}
- 1997-0419-245 Yes. It is only from the belief system that speaks of individuated energy and separation between individuated energy. That you would have the understanding

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that there is but one spirit, here one spirit, there one spirit, there, there, there. You are joined in spirit with all of the ones in this room and all of the ones walk the face of our Holy Mother, the Earth, and all of the ones who are the space brothers, and all of the ones who do not activate any form at all. Mind boggling, isn't it?

1997-0419-246 {Comments}

1997-0419-247 It is the ego that gives rise to the feeling of individuality and separation. But it is the sense of uniqueness of the individuated energy that knows itself to be individual. In other words, can take and play a different melody, a variation.

1997-0419-248 **Cloning is not new, right?**

1997-0419-249 Right.

1997-0419-250 **Cloning was done aeons ago.**

1997-0419-251 Yes. In truth, there is nothing new under the sun, Horatio.

1997-0419-252 {Laughter}

1997-0419-253 **It's not clear to me. Clone another individual inside you. What would this person? If another person just like me was cloned for organs.... If I need a liver or I need whatever, what happens to the clone?**

1997-0419-254 Your science is at a point where you can clone forms, bodies. But the spirit that activates that body is -- how to find the right terminology? There is a problem with terminology.

1997-0419-255 **...souls?**

1997-0419-256 That is a good way to put it, yes. It will be its own understanding of what life is and how life is to be experienced and expressed. It will be its own expression. Perhaps that is the best way to put it. Then you will be faced with, and this will happen, the dilemma of, "Shall I ask that one to release the body so that I can use the parts to further the life of other forms?"

1997-0419-257 {Comments}

1997-0419-258 How do you define very low intelligence? You have already tried that. You have already done that in the experiments in Atlantis and great joy it did not bring you. You have already been there.

1997-0419-259 {Comments}

1997-0419-260 There are some, yes, who will want to and will do this again because they have not known completion with it. They have not walked all the way to the end of that road and found that it did not bring them joy. So you will see debates, you will see judgments, you will see laws, you will see the breaking of laws, arbitrary laws. You will see much of the conflict.

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- 1997-0419-261 {Comments}
- 1997-0419-262 All of what is formed comes from spirit, come out of spirit, has intelligence. Even the 2 by 4. You do not kill spirit. You cannot. Even if you saw that 2 by 4 into a million pieces, it still retains its spiritual energy, its spiritual essence.
- 1997-0419-263 **Who?**
- 1997-0419-264 Who? The one soul out of the well of souls, as we have spoken. The one soul.
- 1997-0419-265 **Then why would it be okay**
- 1997-0419-266 Yes, it has to be because you are the one soul. In truth, there is nothing wrong. The same principle applies to your use of the 2 by 4, as would be the use of energy, spirit energy in another form. You will have the means to clone a certain organ which you will not see as being part of a person. So there will not be quite the same moral dilemma that there would appear to be with cloning the whole form of body.
- 1997-0419-267 **I don't see that that's better.**
- 1997-0419-268 It is the same.
- 1997-0419-269 {Long discussion among members}
- 1997-0419-270 Where do you differentiate and how do you make judgment as to value? In truth, when you approach a tree and you ask of its energy to become another form for your use as in making the wood planks and the 2 by 4's. It is the same principle. And in truth, it is not wrong to ask of a brother or a sister as you would see them. I am not speaking here of what yet you see as a bit different when you speak of clone. But if you would ask of a brother or a sister, "May I have your liver, please? So that I may prolong my form." Yes, and that is where it stands now. "After I am finished with it you may have it." That is exactly where you are now.
- 1997-0419-271 {Comments}
- 1997-0419-272 What you are moving towards is the realization that you do not even have to yet have the separation of making a clone, which is wonderful in itself. Miraculous as it stands now, but you will know that if you are desirous of a new liver, you will make one for yourself. You will not even have to go to someone else or something that seemingly is separate from you. That is what it is moving towards and that is why this innovation, as you call it, this development is so wonderful. It is bringing you that much closer to knowing that you are the creator, that you are the one who creates the form. You are not yet at that place because you see that it yet has to be outside of you and transplanted, but that is as yet a small while.
- 1997-0419-273 **There are people doing that already.**
- 1997-0419-274 Oh yes.

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- 1997-0419-275 **But people are not believing it or they are not talking about it much because the won't be believed in.... Every once in a while we read about it. Some people say, "Yeah. Sure."**
- 1997-0419-276 {Comments}
- 1997-0419-277 **Again as you ask that about being better, there is judgment. It is not necessary to ask of someone else or some other means to provide for you what in truth, you are capable of providing for yourself.**
- 1997-0419-278 {Comments}
- 1997-0419-279 **You will ask and it shall be given unto you. It is necessary to ask for the clarity of what you are asking for. And then to accept, to know that it will be done unto you as you have asked. For in truth, it is always done unto you as you have asked.**
- 1997-0419-280 {Comments}
- 1997-0419-281 **Yes, you are as a blind man often going down the road from side to side not clear. The asking brings the clarity.**
- 1997-0419-282 {Comments}
- 1997-0419-283 **I ask that I remember that I already have.**
- 1997-0419-284 {Comments}
- 1997-0419-285 **Yet you do create your reality -- with a small "r" -- all the time. As you then adopt the other position, well if it is meant to be it will happen. You allow the grace to come into play with it. Knowing all the while that yes, I do create and I can certainly create with great effort and great constriction and conflict and all kinds of challenges. Or I can say, if it is meant to be and definitely it is meant to be if you desire it. It is meant to be, and I allow it to happen because I know that I do not have to get in there and make it with great effort. But I acknowledge that I do create that which I experience.**
- 1997-0419-286 **It sounds like, again, within the terms of the duality of the belief system, it sounds like one is at one side and one is at the other side. And yet it is very much the two sides of the same coin.**
- 1997-0419-287 {Comments}
- 1997-0419-288 **We are the rays coming from the Son.**
- 1997-0419-289 {Comments}
- 1997-0419-290 **You are all great siamese twins. Multiplied over and over. More than that. Yes.**
- 1997-0419-291 {Comments}
- 1997-0419-292 **It is not just our Holy Mother, the Earth that is changing when you speak of earth changes. That is but part of the holy vision. Again, the whole universe and**

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beyond even what you know as the universes that you have brought into being, are very much in a process of shifting and of changing and going through what we termed last night as the harvesting. In other words, the place of the awakening where there is energy that is awakening as knowing itself to be the star.

- 1997-0419-293 The photon belt, yes, it does exist. It is your energy, your light that you are now bringing to bear in the exploration of the changes that you desire to see. It is not something separate from you. It is not something that is being manufactured by other beings outside of yourself as a challenge for you. It is going to disrupt all of the ease of, so called ease, of daily living. It is your own energy that you are now ready to accept and acknowledge and so you will experience changes with it.
- 1997-0419-294 There will be many of the brothers and sisters who point to changes and say it is because of. It is a direct result of something outside of themselves, of the photon belt. Of energy of the space brothers brought to bear. It is of the energy of the end times. It is the energy of the anti-Christ. But the photon belt, it is you. It is part of the stars. It is part of the light energy that you are. It is part of the acceleration that you have said you will experience now. It is an upliftment of your own energy, of your own awareness of your own energy.
- 1997-0419-295 And so there will be changes. It will be interpreted and experienced in many different ways. Some will feel it to be dramatic and traumatic. Some will feel it to be interrupting, hindering, what they have known as the norm, and that is good. For you desire, you desire to know heaven. You desire to know holiness. You desire to know more than what daily living has brought to your awareness. Therefore, you must have change. Is this not true?
- 1997-0419-296 {Comments}
- 1997-0419-297 You are already able to go there. Will you take the physical body? This is the same as the answer to beloved brother when he was asking about the interior of the earth. You will not take physical body within there in the form that it is now. You will take light body, as energy, in, yes, and you can do that already.
- 1997-0419-298 {Comments}
- 1997-0419-299 You are still looking?
- 1997-0419-300 **How can we imagine what a spirit would be?**
- 1997-0419-301 This is not a bad thing. Tell me, who has said that it is a bad thing?
- 1997-0419-302 {Comments}
- 1997-0419-303 That is the only shift that you will want to make and that is not even said in judgment. You will want to make, not that you have to make or should make or must make. This is good. Life is good. What you are finding as exhilarating, as

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mental concepts that you play with. As relationships of love, moments of revelation, moments of shared oneness when there is that intimacy that happens. That is the best. And you are spirit all of the time. If you do not find it here, what guarantee that you will find it after you release the body?

- 1997-0419-304 **Knowing that, but what are we waiting for?**
- 1997-0419-305 Exactly, and you do find it here. Life is good. Yes. You do not have to wait until you release the body in order to have fun. Spirit has fun right now. You have leapt in this evening, have you not. Your spirit has been uplifted. It has joined with others in great humor, great celebration. Spirit has fun.
- 1997-0419-306 I would ask of you, what brings you joy? List me two things. Feel free.
- 1997-0419-307 {Comments}
- 1997-0419-308 Yes, being with the mate. Sharing revelations. Sharing physical intimacy. It is as it should be. That is what bodies are for. All of us in this room, we know human experience. No judgment. Why would we bring forth a creation and then not enjoy it? You've had many teachings, many lifetimes when it has been said, that it was spiritual holy to deny the body. To beat the body. Torment the body. Why? If you have created the body would you treat it as such?
- 1997-0419-309 {Comment}
- 1997-0419-310 No, it doesn't make sense. Enjoy it. Enjoy the good meal, the good food and do not worry about the happy fat. It is a good sign.
- 1997-0419-311 {Loud laughter & comments}
- 1997-0419-312 I will share with you. If you did not want the happy fat, easily you would release it. It serves a good purpose. It is a good ballast. It also shows that you are a man of wealth for you can afford the food that will give you the happy fat. It is a good sign. Take pleasure in it. Yes.
- 1997-0419-313 **When we close our eyes at night, where do you go?**
- 1997-0419-314 Ah, anywhere you desire to go. It is not limited. You go to other realms as you know other realms to be. You work with small ones. You work with tall ones. You work with masters. You go places that have absolutely no relatedness to this reality so that when you come back you do not remember. You cannot even speak of it.
- 1997-0419-315 Other times you say, "I know I have traveled far, but I don't know what it was all about. Or I was with a great crowd of people, but I don't remember what it was about."
- 1997-0419-316 {Comments}

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- 1997-0419-317 And this is as you desire it. In other words, it is not something that you have to do. But as you desire it, you will have more awareness of other realities and other dimensions. It is quite possible. You have already learned some of the techniques and you will be learning more of them.
- 1997-0419-318 {Comments}
- 1997-0419-319 It was a desire to yours to know that you are not alone in this experience and that at all times you are surrounded by the angels. You released in that sleeping time the tight boundary of what reality has seemed to be, of what you thought reality had to be, and you connected with what is already always around you anyway, and it gave you great joy did it not? A good feeling of love. It is the truth.
- 1997-0419-320 Often times when you will release the limitations of what reality seems to be, you connect with more of your Self, more of the Reality -- with a capital "R". They are here in this room with you.
- 1997-0419-321 {Comments}
- 1997-0419-322 **We could leave the body and be gone for however long?**
- 1997-0419-323 Yes, and you do because you go into other realities as you define realities, where time is not measured the same as here.
- 1997-0419-324 **Is that why we need to sleep?**
- 1997-0419-325 In truth, you do not need to sleep at all. The body does not require sleep as you know it. But because you put so much demand of energy, constriction upon the body with the armoring that I spoke of earlier and the readiness to protect and to be able to defend, there needs to be a balance of time of peace.
- 1997-0419-326 Now this could very well be done throughout all of the 24 hours that you have decreed as a day, being in what you would define now, describe as meditation. Walking meditation. You would speak with other ones. You would interact with other ones from a most peaceful place that would not demand constriction and tension of the body.
- 1997-0419-327 But at this point because of the vestiges of belief that it is necessary to hold one's self in a certain state of readiness, a certain state of armoring, you have said, "I need a break from all of this." And yes, you do. So then you use that time, as you measure time, to experience other realities.
- 1997-0419-328 Now, if you are walking about in a state of meditative peace all of the 24 hours, could that mean that you deny yourself the experience of other realities? No. Because within that state of meditative peace you would know that it is possible and that you do interact with other realities.

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- 1997-0419-329 For as I am speaking you attend to the idea that is being put forth, but you also, part of you attends to how it feels with the body in the chair, who is moving beside you, whose tape recorder has clicked off, what etc. has happened? All of the various things. Who has raised her hand? etc., all of that you attend to in an instant and then back to the idea. Off and back again.
- 1997-0419-330 In the meditative peaceful state, you would interact in other realities with no effort and you would know that that was another reality. Very real to you with no disruption to the line of this reality, and go off and back, as you do now.
- 1997-0419-331 You are very much aware of who is moving, who is doing certain things and part of the attention for an instant, is drawn to that. It registers and then you come back.
- 1997-0419-332 {Comments}
- 1997-0419-333 What you are doing in gatherings such as this, which I have called a great reunion of the heart. What you are doing is coming to a place of great love where the judgments are not as fast and furious as habitually they have been. Where you feel yourself loved and accepted and it is easy then to love and accept other ones and yet you notice that perhaps they are doing something, moving the body about or whatever. But so what? That is just them. You love them anyway. It is easy.
- 1997-0419-334 {Comment}
- 1997-0419-335 Yes, you have known how to do that in what you would call times past, now. Where you did not need to eat or drink. You drew energy from your own Self because you knew you were connected to the spirit, the well of all spirit, and you drew from that well. It has come as a certain development that you would then eat of the fruits of the field and the flesh of the animals, even the flesh of other brothers and sisters because you felt that there was a need to protect, prolong the body that way.
- 1997-0419-336 {Comments}
- 1997-0419-337 It is a reality as much as this reality. And as yet it seems strange because there is not the belief that has shifted to the expanded state that accepts it as norm.
- 1997-0419-338 {Comments}
- 1997-0419-339 But what you experience as a certain dream is as real as this reality. And there will come a time as we have just spoken with the peaceful meditative state where you are open to other realities. There will come a time when you will know that that reality is as real as what you are focusing upon in this line of reality. You will see yourself interacting with other ones, carrying out great research projects, great spaceship, whatever.

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- 1997-0419-340 {Comment}
- 1997-0419-341 The confusion comes because you are a bit ahead of what this reality accepts as real.
- 1997-0419-342 {Comments}
- 1997-0419-343 You are coming to that place of accepting it. You are, all of you in this room if you will receive it, are on the crest of the wave. You are the adventurers who have always been the ones who would go out first to see what the new territory looked like. You have always been the scouts that went into the new land and then came back with the reports and said to other ones, "It is safe to go." or, "There are wild beasts out there," or whatever. You are the ones who have been willing to go into uncharted as it seemed to be, territory. Uncharted because you were making the charts as you went along. You were creating just beyond the fingertips of this reality, the new reality, and that is what you are doing now.
- 1997-0419-344 Others of the brothers and sisters are completing their other aspects and issues of the reality as they see it. And they are most focused upon those issues so that what you are doing has no bearing yet, on their reality. They are so focused on something else and that is as they have decreed it to be. Okay.
- 1997-0419-345 But you are all the ones, the adventurers who have said, "I will go. I want to see what's out there. What is beyond what is known? I want to know what is beyond what is known." So here you are again in this day and time and you are participating in the science known as the metaphysics. You are interested in what is beyond the physical. You have said, "Okay, what is beyond? I want to go beyond what is known. I want to know."
- 1997-0419-346 {Comments & laughter}
- 1997-0419-347 Yes, Many, many lifetimes you have agreed to come and journey together in the adventure. The lifetimes where you know that you have been together with some of them in Atlantis, in truth, you were together with all of them in Atlantis. Some have more definite memory of Atlantis, more connection and it resonates more with them, because they have said that is an important thing for my awareness now, to remember.
- 1997-0419-348 In the lifetimes in Egypt, all of these ones of heart family were with you at the same time, participating in experience. Some will remember it more vividly than others. But all yes, were there. All of you have been in the great starship that adventured from what is now see as another constellation to this place to see what the adventure would be here. Some of you remember that more vividly than others.
- 1997-0419-349 Some of you have been in what you yet will call the future in your space travel to other universes beyond the comets. You say that that is something yet to be.

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But in truth, as you contemplate it, it is already here. So yes, all of the heart family whether or not you can quite recollect it, you have been with over and over and over again. You have shared much of history.

- 1997-0419-350 {Comments}
- 1997-0419-351 **That's why it feels so good to be here.**
- 1997-0419-352 Yes.
- 1997-0419-353 **So comfortable and comforting to be here....**
- 1997-0419-354 Yes, it feels like home, does it not? It feels like family. Yes.
- 1997-0419-355 {Comments}
- 1997-0419-356 I would ask, how close are you to finding it?
- 1997-0419-357 **Very soon.**
- 1997-0419-358 {Comments}
- 1997-0419-359 Now, you have concepts that say well there are only two in a soul group. Soulmates, twin flames. Well, that helps a bit because you don't feel like you're out there all alone. Then you have concept that says, well there are four in the soul grouping. Then you have another concept that says, well there must be sixteen. There must be sixty four. Well maybe it's a bit more than that. etc., etc., etc.
- 1997-0419-360 One holy Child, one holy soul group. And yet you are all of the same. You have agreed that you will often come and share experience together. That you will journey together in a shared consciousness. And even within this point of belief, a collective ego. You have agreed you will play that in your script. But you have agreed many, many times, "Hey, what would it be like?" And zap, there you are, doing it.
- 1997-0419-361 {Question regarding the armoring, etc.}
- 1997-0419-362 It is yet the belief in process that says there must be a gradualness about it. There is yet the tad bit of the belief that says, "I know what I want but I'm not quite there yet. I must travel a bit farther to find it." There will come an instant when you will say, "Whoops, I'm already there." It will happen. But as yet, as we speak in what you see this evening to be, the belief system yet says, It is down the road a bit. So be it. That is okay.
- 1997-0419-363 {Questions}
- 1997-0419-364 In this lifetime they do not have that experience of the vibration of sound. And yet they feel it. They feel vibration of sound. They feel it on the form. They know message of the heart more instantaneous than ones who have to

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conceptualize what the language is going to be and then speak it. Know you how slow this is?

1997-0419-365 **Sometimes I feel that they are more aware.**

1997-0419-366 Yes. That makes a lot of sense. They have said that in their reality they are not going to go through the process of the concept and find the right word to describe the concept and then have to vocalize it and wait until it is receive by someone else and interpreted by some one else's mechanism.

1997-0419-367 Yes, they have said, we will cut out the middleman part.

1997-0419-368 {Questions}

1997-0419-369 Because beloved one, you are already there with them, in truth. That is why you are there. You do not see it as a hindrance. You are admiring what they have chosen. You are loving them beyond what seems to be. That is why you are there. You have already met them in the heart.

1997-0419-370 {Questions}

1997-0419-371 This disease as you have said, does not come from a block, having to do with the heart and the messages of the heart. That is wide open. That is understood. The disease comes from much that you are carrying of belief about who you are. That is changing and you are releasing much of it.

1997-0419-372 **Thank you. I needed that.**

1997-0419-373 You are most welcome. But you are the one that is doing.

1997-0419-374 Yes.

1997-0419-375 {Question}

1997-0419-376 Yes. It starts as you see it, with one individual being willing to say, "I am Home now." And then it spreads to the other brothers and sisters who see this strange one who has dared to believe that she is already all that she would ever want to be. And they say, "Well, if that one who looks about the same as I am and who has come through challenges and I know that she's had home life that is x, y, and z, and she has had all of these other things to face. If she can know that she is the loved child of the Father and live a radiant life, awake and happy. Maybe I can do it too."

1997-0419-377 I, if I be lifted up, will draw all men unto me. If I be lifted up into that Christ consciousness that knows I am already Home, I will uplift all of the rest of others in that knowing. Please do.

1997-0419-378 {Comments}

1997-0419-379 Yes.

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- 1997-0419-380 {Question}
- 1997-0419-381what is the process?....
- 1997-0419-382 It happens in an instant when you are willing to say, "I am already that which I am. I do not have to wait to be perfect and complete. I am already my Father's child. I am Home." And the lightbulb goes on, does it not?
- 1997-0419-383 You have that in your depictions known as your happy strips. Your comic strips, okay. Your happy strips. Points out much truth. When the lightbulb goes on that is your moment of great light and your revelation, is it not?
- 1997-0419-384 Uh huh.
- 1997-0419-385 Yes. It has happened for you in this weekend, the days that you have been here. You have had those moments where the lightbulb has gone on.
- 1997-0419-386 I'm thinking in terms of
- 1997-0419-387 Yes, but it is not to say that what you have as the lightbulb going on, the revelation where you say, "Ah ha, now I see whereas before I was in darkness." It is not to say that the lightbulb does not have the same value as the grand intensity of which you speak.
- 1997-0419-388 {Comments}
- 1997-0419-389 That is your choice as to what you feel is necessary to bring you into full remembrance. For you if you want to be struck by the lightning, it can happen. If you want the series of lightbulbs, then that can happen.
- 1997-0419-390 Your Father does not look upon one or the other as being of more spiritual value. What matters is the revelation. If truth be told beloved one, you have experienced the being struck by lightning more than once.
- 1997-0419-391 {Laughter}
- 1997-0419-392 {Question regarding Father}
- 1997-0419-393 It is to take the focus from this narrow reality to allow you to think about, contemplate, connect with, commune with the Allness that you are. To know that yes, you are the child of the one Creator, the Father, but you are not separate even as you define a child to be. I and the Father are one. Has this not been recorded in your holy scriptures, what I have said?
- 1997-0419-394 Yes.
- 1997-0419-395 I and the Father are one. You and the Father are one and even to speak of Father and child is to imply separation. Which you in your wisdom and your acuity there, I've noticed. So yes, I speak of Father because it is to allow ones to know that you are cared for as a loving father would care for you.

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- 1997-0419-396 It is a terminology that had meaning in the day and time that I walked the face of our Holy Mother, the Earth. The father was most important in the household, would provide everything that was needed. The loving father, especially. And so I used that terminology to convey an idea.
- 1997-0419-397 In this day and time, as you have discerned, it does not apply quite so well. And I have been reminded by my beloved friend and teacher, the one known as Judith, that we do not need to have gender and sexism with this. She often will remind me.
- 1997-0419-398 {Comments}
- 1997-0419-399 Blessed art thou for you have made the leap from thinking of individuality and even subtle separation to the place of Oneness. Have you heard what this one has asked? It is most important. I have spoken with you at a certain level and I have spoken with your brothers and sisters in a certain terminology and a certain level of concepts to lead you to the place where you are right now.
- 1997-0419-400 Where the realization, now you are not at that place quite of the realization, but you are at that place of allowance that it could be I and the Father are one. The Father is not separate. There is no separation. I am the creative power of all that is. I have always been even before time was thought of, conceived of. I am that which I am. Beyond any reality -- with the small "r" -- beyond any conceptualization and beyond any belief system, I am. Hear that well, for that is you.
- 1997-0419-401 Upon that note beloved ones, I would allow this evening to be concluded. I am that which I am. And all powerful creator. I create and I love that which I create.
- 1997-0419-402 So be it.